

## Annual Golf Tournament Thursday June 29, 2023 Shotgun start at 10:00 am





## ANNUAL GOLF TOURNAMENT THURSDAY JUNE 29





**REGISTRATION 9:30 AM** 

**SHOTGUN START 10:00 AM** 

\$150.00 per person

(Includes: Fees, Cart, Dinner & Prizes)

Name:	Player 1
Email:	Player 2
Phone #:	Player 3
# of players	Player 4

Register by: Kas Zurek 204-479-5304 kzurek@winnipeg.ca

Justin Wiebe 204-471-2799 <u>bicycleconsulting@gmail.com</u>

## CANADIAN PUBLIC WORKS ASSOCIATION, MANITOBA CHAPTER

GOLF TOURNAMENT THURSDAY, June 29<sup>th</sup>, 2023 10:00 SHOTGUN START BRIDGES GOLF COURSE \$150.00 / Player

**REGISTRATION 9:00 - 9:45** 

## Contact:

Kas Zurek 204-986-2025 or <a href="mailto:kzurek@winnipeg.ca">kzurek@winnipeg.ca</a>
Justin Wiebe 204-290-1793 or bicycleconsulting@gmail.com

The CPWA Manitoba Chapter is canvassing for prize donations and hole sponsorship for our annual golf tournament being held at Bridges Golf Course June 29<sup>th</sup>, 2023.

Any donation would be greatly appreciated and we would be happy to pick up your gift. Please attach a business card so we can acknowledge your contribution at our awards ceremony. We will have a draw for the prizes at the start of the tournament because of the pandemic, the same as last year.

Our tournament is open to CPWA Members and Non-members. We invite you and your colleagues to join us for a great day of golf and friendship.

We have the following hole sponsorships available:

GOLD \$750.00 - Company Logo on Banquet Tables plus Silver - Option for a Tee Box table

SILVER \$500.00 - Company Logo on Tee Box plus Bronze

BRONZE \$250.00 - Company Logo on Carts

To make a prize donation or to register please contact either:

Kas Zurek @ 204-986-2025 or kzurek@winnipeg.ca

Justin Wiebe @ 204-290-1793 or bicycleconsulting@gmail.com

On behalf of the CPWA, Manitoba Chapter and the golf committee, thank you for considering this request.

Justin Wiebe, Social Committee Chair Randy Pitz, President - APWA, MB Chapter

IF PAYING BY CHEQUE PLEASE MAKE IT OUT TO: "APWA-MANITOBA CHAPTER"